**Sandusky County 4-H Trade Program Scholarship Information**

New opportunity for 2019 graduating seniors! These scholarship awards are open to 4-H members who are seniors in high school planning to pursue a trade school, certificate program, or apprenticeship program which is designed to train members for a full-time career or vocation. Funds will be provided to *reimburse* members for program fees, equipment and tool requirements, travel, housing or other necessary expenses incurred during the training. Proof of attendance and satisfactory progress will be required before awards are distributed. See details below.

Scholarships Available:

* Scholarships will range in amount from $250-$1000.
* The number of scholarships will vary based on available funds and the number of qualifying applicants. The committee’s goal is to provide 1-4 scholarships annually.

Eligibility:
Applicants must be current members of the Sandusky County 4-H Program, who are seniors in High School, planning to attend a trade school, certificate program, or apprenticeship program in the fall following graduation. Programs can be located within or outside the state of Ohio, but must be located in the United States.

Terms and Payments

* Awards are paid as a reimbursement of expenses and will not be paid for expenses that are already covered by an employer or other sponsor. A summary of expenses will be required for reimbursement. Receipts may be requested at the committee’s discretion.
* Awards will be paid after the successful completion of either the entire program or at least three months of training. Winning applicants will be provided with a verification form, which will need to be completed no later than April 1, 2022.
* All scholarships are paid directly to the winning applicants. It is the member’s responsibility to report them correctly for any financial aid or tax purposes.

Selection Criteria
Applicants are scored and selected based on the following criteria. Please note that scores are used internally by the committee and are not released to applicants.

* Description of Program and Potential Expenses (20 points)
* 4-H Membership Involvement (20pts)
* Participation in Service, Extracurricular and Community Programs (10pts)

Deadlines:
Scholarship applications must be submitted to the Sandusky County OSU Extension Office by April1, 2021 at 4:30pm. Applications will be accepted in person or by mail, but must arrive by the deadline. Applications may also be emailed to soule.12@osu.edu as one pdf file (not pictures of individual pages).

**2021 Sandusky County 4-H Trade Program Scholarship Application**

**Specific Instructions:**

* Feel free to use any formatting styles you would like to better organize your information (varied fonts, bold font, italic font, numbered lists, bulleted lists, charts, etc.). Please leave this title page, the category titles, and other instructions, in the original format provided.
* Please use at least size 10 font.
* Please attach a current picture showing head and shoulders (to be used for promoting and announcing award winners only – not forwarded to selection committee)

**General Information:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year of Membership: \_\_\_\_\_\_\_\_
\**Please note that this includes Cloverbud membership*

*I attest that all information provided on this application is truthful and accurate. I understand that members of the selection committee may contact other organizations to confirm activities I have included on my application. I agree to allow OSU Extension and the Sandusky County 4-H Program to use my name and any information included in the application to recognize my success if I am chosen to receive a scholarship. This may include, but is not limited to: press releases, newsletters, and county fair displays. (Complete addresses, phone numbers, and emails are never released.)*

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Member Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_
Parent Signature Date

**Description of Program and Potential Expenses (20pts)**

Certificate or resulting career/vocation title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business or organization providing training: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Length of program (hours, days, weeks, months): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please briefly describe your long term career/vocation goals and how 4-H has helped you prepare for them:

Please list the anticipated expenses (to be paid by member) associated with the training:

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| --- | --- |
| Description of Expense | Amount |
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|  |  |
| TOTAL AMOUNT |  |

Will you receive pay for any part of this training? Yes No

 If yes, please describe (part-time, full-time, only starting after a set amount of training, etc):

**4-H Membership Involvement (20pts)**

Please list any activities in which you have participated as a 4-H member, awards you have received, and any leadership roles you have filled. These can include both 4-H and Jr. Fair sponsored events which you participated in as a 4-H member. If you do not have enough room, please concentrate on your most recent and/or most significant experiences.

|  |  |  |
| --- | --- | --- |
| **Year(s)** | **Program, Activity, or Award** | **Level: Club, County, State, National, etc.** |
| *2018* | *Treasurer of County Clovers 4-H Club (Example)* | *Club* |
| *2017-2020* | *Camp Counselor for Jr. Camp (Example)* | *County* |
| *2019* | *Attended Ohio 4-H Welding Workshop (Example)* | *State* |
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*Extra lines can be added if needed*

**Participation in Service, Extracurricular and Community Programs (10pts)**

Please list any service projects or activities in which you have participated through extracurricular programs (school-based clubs, committees, etc.), youth organizations (scouts, FFA, church youth groups, etc.), or other community events / programs. Please list each organization on one line and describe your specific involvement.

|  |  |
| --- | --- |
| **Year(s)** | **Program or Activity** |
| *2018 -2020* | *Member of Clover Town FFA Chapter** *Member of General Livestock Judging Team 2017, 2018*
* *Member of Parliamentary Procedure Team 2019*
* *Secretary 2019*
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*Extra lines can be added if needed*