

Important Dates & Information

Kick-Off

Sunday, April 14, 2024 All Participants Orientation & Safety 6:30 pm

OR (Choose One)

Monday, April 15, 2024 All Participants Orientation & Safety 6:30 pm

(Returning members will be excused after schedule & updates are covered)

A detailed schedule will be distributed at the Kick Off Events.

Target Masters 4-H Club Information

Open House: March 3, 2024 at 5:30 pm

Enrollment Meeting: March 25, 2024 at 5:30 pm (help with enrollment only)

Youth can belong to any 4-H Club in Sandusky County. This club meets the first Monday of each month prior to shooting sports practice. Questions? Contact: Jessica @ 419.366.1422 or Mary Ann @ 419.547.9756

Weather Information

The weather varies greatly across Sandusky County, please use your judgment. Practices will be held whenever conditions are favorable at the range. Check Facebook, watch for Remind notification, or [Call Your Instructor](#).

**All events are held at the Sandusky County Sportsmen's Club,
unless otherwise noted.**

Address: 3950 SR 600, Gibsonburg, OH 43431

Sandusky County 4-H Shooting Sports is sponsored and funded by the Ohio Division of Wildlife and the U.S. Fish & Wildlife Service, Wildlife & Sport Fish Restoration Program. Grant funding is also provided by Friends of NRA.



Rev 1/3/2024

CFAES

The College of Food, Agricultural and Environmental Sciences



2024 Fact Sheet



Protected Under
18 U.S.C. 707

Membership

- ◆ Youth must be enrolled in 4-H to participate.
- ◆ Youth can be a member in any Sandusky County 4-H Club.
- ◆ Contact the Extension Office for club information.
- ◆ Target Masters 4-H Club meets at the Sportsmen's Club once a month prior to shooting sports practice. Contact Mary Ann Miller or Jessica Miller if interested.
- ◆ Youth not residing in Sandusky County, may still participate. Contact Sandusky County Extension Office for more details.

Enrollment Deadline

- ◆ All Members have until April 1, 2024 to enroll.

Shooting Sports Kick-Off Events:

- ◆ Sunday, April 14, 2024 All Participants Orientation & Safety 6:30 pm
- ◆ Monday, April 15, 2024 All Participants Orientation & Safety 6:30 pm
- ◆ Please plan to attend ONE of the above dates (April 14 or 15)
- ◆ Returning members will be excused after schedules & updates are covered

Projects

- ◆ Shooting sports are a group of projects youth can take through 4-H.
- ◆ Enroll in #750 Rifle, #751 Archery, #752 Shotgun, #753 Pistol, #754 Hunting & Wildlife, or #756 Living History, projects in your club.
- ◆ **Project books will be distributed to 4-H members at the Kick Off.**
- ◆ Complete a health form/permission slip.
- ◆ Attend practice sessions with your discipline at SCSC, 3950 SR 600.
- ◆ Certified instructors will teach you everything you need to know!

Project Interview Judging

- ◆ All shooting sports projects participate in project interview judging.
- ◆ Project Interview Judging is July 9, 2024.
- ◆ Early judging is July 2, 2024.
- ◆ Judging times are by appointment.
- ◆ Instructors need to sign project books — plan accordingly!
- ◆ Project poster requirements are outlined in the 4-H Handbook.
- ◆ Firearms, bows, arrows, and ammunition are not permitted at project judging or at the fair.
- ◆ Outstanding junior and senior projects are selected to participate at the Ohio State Fair in August (optional).
- ◆ All project posters are displayed at the fair and can be picked up after the fair.
- ◆ Members not completing project requirements and judging will not be able to continue practice sessions until judging requirements are fulfilled.

Miscellaneous

- ◆ Events are held on Monday evenings—take this into consideration.
- ◆ Shooting Sports range shirts are provided by ODNR Grant.
- ◆ Schedules may be adjusted by instructors as needed - make sure ONE good phone number has been provided to your instructor.
- ◆ Members will be able to complete projects without purchasing equipment.
- ◆ Members will be able to participate in all disciplines without financial obligation unless they choose to use own firearms/ammunition.

Questions?

Ohio State University Extension, Sandusky County 419.334.6340
Program Coordinators: Mary Ann Miller 419.547.9756 Jessica Miller 419.366.1422

Instructors:	Archery:	Bridget O'Reilly-Day: 419.508.2592	Taylor Shock 567.207.0288	Kaytlyn Graver: 567.232.0096	Cassidy Ratliff: 419.680.9628
	Rifle:	Jessica Miller: 419.366.1422	Rick Smith: 419.690.2620	Patrick Day: 419.779.1979	
	Rifle:	Vern Brink: 419.307.3024	Dave Schilt 419.722.4398		
	Shotgun:	David Mason: 419.463.0238	Joe Taylor: 419.934.5553		
	Pistol:	Denny Binkley: 419.271.6006	Perry Mason: 419.463-1059	Randy Mizen: 419.937.5808	Mark Sterling 419.680.6152
	Living History:	Becky Duncan: 419.307.8961			