

Important Dates & Information

Monday, April 10, 2023 New Participants Orientation & Safety 6:30 pm - all Projects

Monday, April 17, 2023 New Participants on Range 6:30 pm - all Projects

**Monday, April 24, 2023 All Returning Participants Paperwork Club House 5:30 pm
& Range 6:30 pm** - all Projects

A detailed schedule will be distributed at the Kick Off Events.

Target Masters 4-H Club Information

Open House: March 6, 2023 at 5:30 pm

Enrollment Meeting: March 20, 2023 at 5:30 pm (help with enrollment only)

Youth can belong to any 4-H Club in Sandusky County. This club meets the first Monday of each month prior to shooting sports practice. Questions? Contact: Jessica @ 419.366.1422 or Mary Ann @ 419.547.9756

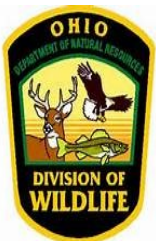
Weather Information

The weather varies greatly across Sandusky County, please use your judgment. Practices will be held whenever conditions are favorable at the range. Check Facebook, watch for Remind notification, or Call Your Instructor.

**All events are held at the Sandusky County Sportsmen's Club,
unless otherwise noted.**

Address: 3950 SR 600, Gibsonburg, OH 43431

Sandusky County 4-H Shooting Sports is sponsored and funded by the Ohio Division of Wildlife and the U.S. Fish & Wildlife Service, Wildlife & Sport Fish Restoration Program. Grant funding is also provided by Friends of NRA.



Rev 2/1/21



2023 Fact Sheet



**THE OHIO STATE
UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



Membership

- ◆ Youth must be enrolled in 4-H to participate.
- ◆ Youth can be a member in any Sandusky County 4-H Club.
- ◆ Contact the Extension Office for club information.
- ◆ Target Masters 4-H Club meets at the Sportsmen's Club once a month prior to shooting sports practice. Contact Mary Ann Miller or Jessica Miller if interested.
- ◆ Youth not residing in Sandusky County, may still participate. Contact Sandusky County Extension Office for more details.

Dates: New Members & Returning Members start on different dates

- ◆ Monday, April 10, 2023 New Participants Orientation & Safety 6:30
- ◆ Monday, April 17, 2023 New Participants on Range 6:30
- ◆ Monday, April 24, 2023 All Returning Participants 5:30
- ◆ All Members have until April 1, 2023 to enroll.

Projects

- ◆ Shooting sports are a group of projects youth can take through 4-H.
- ◆ Enroll in #750 Rifle, #751 Archery, #752 Shotgun, #753 Pistol, #754 Hunting & Wildlife, #756 Living History, or #757 Crossbow, projects in your club.
- ◆ **Project books will be distributed to 4-H members at the Kick Off.**
- ◆ Complete a health form/permission slip.
- ◆ Attend practice sessions with your discipline at SCSC, 3950 SR 600.
- ◆ Certified instructors will teach you everything you need to know!

- ◆ Schedules may be adjusted by instructors as needed - make sure ONE good phone number has been provided to your instructor.
- ◆ Members will be able to complete projects without purchasing equipment.
- ◆ Members will be able to participate in all disciplines without financial obligation unless they choose to use own firearms/ammunition.

Judging

- ◆ All shooting sports projects participate in pre-fair judging.
- ◆ Early judging for 2023 is TBD.
- ◆ Project Interview Judging is TBD.
- ◆ Judging times are assigned by 4-H club.
- ◆ Instructors need to sign project books — plan accordingly!
- ◆ Project poster requirements are outlined in the 4-H Handbook.
- ◆ Firearms, bows, arrows, and ammunition are not permitted at pre-fair judging or at the fair.
- ◆ Outstanding junior and senior projects are selected to participate at the Ohio State Fair in August.
- ◆ All project posters are displayed at the fair and can be picked up after the fair.
- ◆ Members not completing project requirements and judging will not be able to continue practice sessions until judging requirements are fulfilled.

Miscellaneous

- ◆ Events are held on Monday evenings—take this into consideration.
- ◆ Shooting Sports range shirts are \$10 each (required).

Questions?

Ohio State University Extension, Sandusky County 419.334.6340
Program Coordinators: Mary Ann Miller 419.547.9756 Jessica Miller 419.366.1422

Instructors: Archery: Heather Saxer: 419.307.4263 Bridget O'Reilly-Day: 419.508.2592 Taylor Shock: 567.207.0288 Cassidy Ratliff: 419.680.9628
Rifle: Jessica Miller: 419.366.1422 Greg Drown: 419.265.8341 Patrick Day: 419.779.1979
Rifle: Vern Brink: 419.307.3024 Rick Smith: 419.690.2620 Dave Schilt: 419.722.4398
Shotgun: Remington Smith: 419.650.8352 Jill Smith: 419.619.7705
Pistol: Denny Binkley: 419.271.6006 Perry Mason: 419.463-1059 Randy Mizen: 419.937.5808 Mark Sterling: 419.680.6152
Living History: Becky Duncan: 419.307.8961
Crossbow: Patrick Day: 419.779.1979