



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES



## Membership

- ◆ Youth must be enrolled in 4-H to participate.
- ◆ Youth can be a member in any Sandusky County 4-H Club.
- ◆ Contact the Extension Office for club information.
- ◆ Target Masters 4-H Club meets at the Sportsmen's Club once a month prior to shooting sports practice. Contact Mary Ann Miller or Jessica Miller if interested.
- ◆ Youth not residing in Sandusky County, may still participate. Contact Sandusky County Extension Office for more details.

## Dates: New Members & Returning Members start on different dates

- ◆ April 10 or April 11, 2022— 6:30 pm — ALL Shooting Sports Project Member Orientation and Project
- ◆ All Members have until April 1, 2021 to enroll.
- ◆ April 18, 2022 — 6:30 pm Group A Kick Off Session
- ◆ April 25, 2022—6:30 pm Group B Kick Off Session

## Projects

- ◆ Shooting sports are a group of projects youth can take through 4-H.
- ◆ Enroll in #750 Rifle, #751 Archery, #752 Shotgun, #753 Pistol, #754 Hunting & Wildlife, #756 Living History, or # 757 Crossbow, projects in your club.
- ◆ **Project books will be distributed to 4-H members at the Kick Off.**
- ◆ All Members must attend orientation and safety meeting on Sunday, April 10 or Monday, April 11, 2022 beginning at 6:30 pm.
- ◆ Complete a health form/permission slip.
- ◆ Attend practice sessions with your discipline at SCSC, 3950 SR 600.
- ◆ Certified instructors will teach you everything you need to know!

- ◆ Schedules may be adjusted by instructors as needed - make sure ONE good phone number has been provided to your instructor.
- ◆ Members will be able to complete projects without purchasing equipment.
- ◆ Members will be able to participate in all disciplines without financial obligation unless they choose to use own firearms/ammunition.

## Judging

- ◆ All shooting sports projects participate in pre-fair judging.
- ◆ Early judging for 2022 is by appointment on July 5, 2022.
- ◆ Project Interview Judging is held on July 12, 2022.
- ◆ Judging times are assigned by 4-H club.
- ◆ Instructors need to sign project books — plan accordingly!
- ◆ Project poster requirements are outlined in the 4-H Handbook.
- ◆ Firearms, bows, arrows, and ammunition are not permitted at pre-fair judging or at the fair.
- ◆ Outstanding junior and senior projects are selected to participate at the Ohio State Fair in August.
- ◆ New in 2022: Alternate judging option for shooting sports projects. Project completion and fair display at SCSC on July 18th.
- ◆ All project posters are displayed at the fair and can be picked up after the fair.
- ◆ Members not completing project requirements and judging will not be able to continue practice sessions until judging requirements are fulfilled.

## Miscellaneous

- ◆ Events are held on Monday evenings—take this into consideration.
- ◆ Shooting Sports range shirts are \$10 each (required).

## Questions?

Ohio State University Extension, Sandusky County 419.334.6340  
Program Coordinators: Mary Ann Miller 419.547.9756 Jessica Miller 419.366.1422

**Instructors:** Archery: Heather Saxer: 419.307.4263 Bridget O'Reilly-Day: 419.508.2592 Taylor Shock: 567.207.0288 Cassidy Ratliff: 419.680.9628  
Rifle: Jessica Miller: 419.366.1422 Greg Drown: 419.265.8341 Patrick Day: 419.779.1979  
Rifle: Vern Brink: 419.307.3024 Rick Smith: 419.690.2620 Dave Schilt 419.722.4398  
Shotgun: Remington Smith: 419.650.8352 Jill Smith: 419.619.7705  
Pistol: Denny Binkley: 419.271.6006 Perry Mason: 419.463-1059 Randy Mizen: 419.937.5808 Mark Sterling 419.680.6152  
Living History: Becky Duncan: 419.307.8961  
Crossbow: Patrick Day: 419.779.1979