



Sandusky County 4-H Summer Newsletter

Summer 4-H activities are in full swing - mark your calendars and read thoroughly through these upcoming events!

Project Interview Judging:

If you have not registered to attend, please contact the Extension office as soon as possible. Judging is being held on Tuesday, July 13, at Grace Community Church - 900 Smith Road, Fremont, OH 43420. After registering, you received a confirmation email containing your appointment time(s). Please keep an accurate record of these times and we ask you to arrive no more than 10 minutes prior to your first appointment.

Important Reminders:

- Please arrive on time during the appointment time you are scheduled to attend.
- Give yourself plenty of time to complete judging.
- Bring your completed 4-H project book and any requirements outlined in the [4-H Handbook](#) prior to judging. (This may include a poster, display, portfolio, food dish, etc.)
 - Food and Nutrition projects should bring a dish to judging. However, the decision to *sample* the food has been left to the individual judge. Remember to also bring the appropriate utensils for your judge to use.
 - We will not be doing MyPlate or table-setting activities this year.
 - Clothing and Textile projects may wear their garment there, or change in the restroom if desired.
- Parents and Guardians are welcome to attend but are asked to kindly wait in the hallway during the interview.
- Masks are not required but are welcome to be worn at your discretion.

If you are a first-year member, you can read FAQs about judging [here](#), or, [you can follow this link](#).

Reminder: The Deadline for Jr. Fair Livestock Entries is July 15!

- Remember to turn your junior fair livestock entries into the junior fair office before July 15. You can view the [junior fair book here](#), and find the livestock entry form on page 9. Please contact the Jr. Fair office with any questions at (419) 332-8121 or email at scjrfair@gmail.com.

Summer Showcase & Style Review

The 4-H Summer Showcase Awards Program and Style Revue is being held at Ole Zim's Wagon Shed on Thursday, July 15, 2021.

- **All members taking a clothing project must attend the style revue** to be eligible for awards.
 - Members unable to attend are encouraged to have their outfits modeled or carried by another member. Those not attending can still receive an A on their project, but members cannot place or attend the state fair unless their project is represented at Summer Showcase.
 - Prior to Style Review, please complete [this form](#) and return to Emma, at Jahns.12@osu.edu by July 11, or print and bring with you to judging on July 13.
- We will contact you after judging if you are a trophy recipient, or a state fair delegate invited to attend Summer Showcase.
 - State Fair packets will be available before and after the program.

Cloverbud Fun Day

There are still a few spots left for your cloverbud to have a "daycation" at Cloverbud day this year! This fun-filled day is open to all Sandusky County Cloverbuds ages 5, and who have completed kindergarten through age 8. Cloverbud day is being held on Friday, July 30 at Misty Meadows in Fremont, Ohio. [Follow this link for registration information.](#)

Milkshake Stand

Each year, we ask all 4-H clubs to volunteer in the milkshake stand during the fair. The money raised helps lower the cost of enrollment for members by 75%. Please contact your 4-H advisor to learn when your club has signed up to work at the stand.

Club Fair Booth Displays

We are excited to see 4-H Club Booths return to the County Fair again! Our theme this year is "Chill Out with 4-H" and we can't wait to see your creative ideas. To reserve a booth space, advisors please contact 419-334-6340 or email Amy at Michaels.97@osu.edu or Gwen at soule.12@osu.edu by July 19, 2021. Please include your club name, the contact person's name, and the size of the booth (8ft, 12ft, 16 ft, or 20ft).

2D Club Fair Display Option

New this year - we are also offering an opportunity for clubs to do a 2D display. If your club does not want to commit to a large booth space but would like a place to show your club spirit, we have space for you to do a 2D (flat) display. This display could include posters, pictures of your club activities, members, etc., If your club is interested, Advisors please contact 419-334-6340 or email Amy at Michaels.97@osu.edu or Gwen at soule.12@osu.edu with your request by July 29, 2021.

Mark Your Calendars for these Upcoming Dates:

- [July 13 | Project Interview Judging](#)
- [July 15 | Summer Showcase & Style Review](#)
- [July 15 | Deadline for Jr. Fair Livestock Entries](#)
- [July 28 - August 8 | Ohio State Fair](#)
- [July 30 | Cloverbud Fun Day at Misty Meadows](#)
- [August 1 | Rabbit Tattoo Day](#)
- [August 20 | 4-H Booth Set-Up at the Fair](#)
- [August 21 | 4-H Booth Set-Up at the Fair](#)
- [August 24-29 | Sandusky County Fair](#)

[You can view the complete calendar of events by clicking this link.](#)

For any questions or concerns please [contact us](#) at 419-334-6340 or email

Gwen at Soule.12@osu.edu or Amelia at Michaels.97@osu.edu



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



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