**Sandusky County 4-H Scholarship Information**

This application is to be used when applying for all county-based 4-H scholarships, including the Sandusky County 4-H Gene Perry Memorial Scholarship.

Scholarships Available:

* Sandusky County 4-H Gene Perry Memorial Scholarship – One $1,000 scholarship awarded.

*This scholarship is awarded in memory of Gene Perry, a 4-H alumni member and life-time volunteer for the Riley Boosters 4-H Club. The scholarship is made possible due to the interest earned on his generous donation to the Sandusky County 4-H Endowment fund.*

* Sandusky County 4-H Scholarship – One to three $250 - $500 scholarships awarded

*These scholarships are made possible due to general interest income earned by the Sandusky County 4-H Endowment Fund, donors, and other fundraising efforts.*

Eligibility:  
Applicants must be current members of the Sandusky County 4-H Program, who are seniors in High School, planning to attend any accredited post-secondary school in the fall following graduation. Schools can be located within or outside the state of Ohio, but must be located in the United States.

Terms and Payments

* Scholarships are paid after the successful completion of at least one quarter or semester of post-secondary school. Winning applicants must maintain a 2.5 grade point average for their first semester or quarter to receive scholarship payments.
* All scholarships are paid directly to the winning applicants, not to the school at which they enroll. It is the member’s responsibility to report them correctly for any financial aid or tax purposes.

Selection Criteria  
Applicants are scored and selected based on the following criteria. Please note that scores are used internally by the committee and are not released to applicants.

* 4-H Membership Involvement (50pts)
* Essay (20pts)
* Participation in Extracurricular and Community Programs (10pts)
* Service to Community (10pts)
* Academic Success / Grades (10pts)

Deadlines:  
Scholarship applications must be submitted to the Sandusky County OSU Extension Office by April 1st at 4:30pm. Applications will be accepted in person or by mail, but must arrive by the deadline. Applications may also be emailed to [soule.12@osu.edu](mailto:soule.12@osu.edu) as one pdf file (not pictures of individual pages).

**2021 Sandusky County 4-H Scholarship Application**

**Specific Instructions:**

* There is a maximum of one page permitted for each category, except grades which may exceed this limit because of transcripts submitted. Although the file will allow you to type unlimited pages, only the information on the first page you enter for each category will be considered.
* Please start each category on a new page, even if you do not need that much space.
* Feel free to use any formatting styles you would like to better organize your information (varied fonts, bold font, italic font, numbered lists, bulleted lists, charts, etc.). Please leave this title page, the category titles, and other instructions, in the original format provided.
* Please use at least size 10 font.
* Please attach a current picture showing head and shoulders (to be used for promoting and announcing award winners only – not forwarded to selection committee)

**General Information:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**For Office Use Only:**

4-H Involvement: \_\_\_\_\_\_  
Extracurricular: \_\_\_\_\_\_  
Service: \_\_\_\_\_\_  
Academics: \_\_\_\_\_\_  
Essay: \_\_\_\_\_\_  
TOTAL: \_\_\_\_\_\_

Award: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year of Membership: \_\_\_\_\_\_\_\_  
\**Please note that this includes Cloverbud membership*

Post-Secondary School you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*I attest that all information provided on this application is truthful and accurate. I understand that members of the selection committee may contact other organizations to confirm activities I have included on my application. I agree to allow OSU Extension and the Sandusky County 4-H Program to use my name and any information included in the application to recognize my success if I am chosen to receive a scholarship. This may include, but is not limited to: press releases, newsletters, and county fair displays. (Complete addresses, phone numbers, and emails are never released.)*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_  
Member Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_  
Parent Signature Date

**4-H Membership Involvement (50pts)**

Please list any activities in which you have participated as a 4-H member, awards you have received, and any leadership roles you have filled. These can include both 4-H and Jr. Fair sponsored events which you participated in as a 4-H member. If you do not have enough room, please concentrate on your most recent and/or most significant experiences.

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| **Year(s)** | **Program, Activity, or Award** | **Level: Club, County, State, National, etc.** |
| *2015* | *Treasurer of County Clovers 4-H Club (Example)* | *Club* |
| *2017-2018* | *Camp Counselor for Jr. Camp (Example)* | *County* |
| *2019* | *Attended Ohio 4-H Leadership Camp (Example)* | *State* |
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Comments:

**Extracurricular and Community Programs (10pts)**

Please list any activities in which you have participated through extracurricular programs (school-based clubs, committees, etc.), youth organizations (scouts, FFA, church youth groups, etc.), or other community events / programs. Please list each organization on one line and describe your specific involvement if needed by using narrative, bullets, etc. If you do not have enough room, please concentrate on your most recent and/or most significant experiences.

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| **Year(s)** | **Program or Activity** |
| *2017 -2020* | *Member of Clover Town FFA Chapter*   * *Member of General Livestock Judging Team 2010, 2012* * *Member of Parliamentary Procedure Team 2013* * *Secretary 2014* |
| *2020* | *Yearbook Committee, Clover Town High School*  *The yearbook committee is responsible for 12 pages of content. I worked with a team of three students who were responsible for taking pictures at sporting events, and for writing captions.* |
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Comments:

**Community Service (10pts)**

Describe all community service projects in which you have participated. These can include activities sponsored through 4-H or another organization, or those done on your own or with your family. If you do not have enough room, please concentrate on your most recent and/or most significant experiences.

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| **Year(s)** | **Program or Activity** |
| *2010-2020* | *Participated in roadside clean up as part of my 4-H club’s Adopt A Highway project. I worked on the project two Saturdays each year.* |
| *2014-2016* | *Stuffed boxes and wrapped gifts for Community Christmas (through United Way of Clover County)* |
| *2019* | *I did lawn work for an elderly neighbor (for no payment) with my family. My responsibilities were to weed flower beds once a week and rake leaves in the fall.* |
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Comments:

**Academic Success (10pts)**

Please attach a copy of your high school transcript showing the courses you have taken and grade received. Transcripts can be unofficial.

**Essay (10pts)**

Attach a one page essay answering the following question: How has your 4-H experience helped to prepare you for your future?