**2020 CLUB OFFICERS**



Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes:

|  |  |
| --- | --- |
| **Name** | |
| President |  |
| Vice President |  |
| Secretary |  |
| Treasurer |  |
| Reporter |  |
| Recreation Leader |  |
| Health Leader |  |
| Safety Leader |  |
| Other (list): |  |
| Other (list): |  |
| Other (list): |  |
| Other (list): |  |
| Other (list): |  |
| Other (list): |  |

Please return to the Ohio State University Extension with your club enrollment.

If you do not elect officer until after enrollment, please forward the information to

us after officer elections.