Dear 4-H Families and Volunteer,

It is hard to believe that it is almost “fair time” once again! The summer is flying by so quickly!

Thank you to all of the volunteer, parents, and members who helped make project judging and the Summer Showcase go so smoothly. We are looking forward to seeing everyone’s projects on display and seeing our members showing at the fair.

Enclosed are some details about project displays and information for livestock exhibitors. Please don’t hesitate to call us at 419-334-6340 for questions about non-livestock projects, or the Jr Fair Office at 419-332-1972 for questions about livestock entries.

Have fun at the Fair and good luck to all our members!

Gwen Soule
Extension Educator, 4H Youth Development

Upcoming Dates & Deadlines

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<td>August 10</td>
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<td>Club Booth Set-Up</td>
<td>August 18-19</td>
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<td>Still-Project Drop Off</td>
<td>August 19</td>
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<td>Livestock Move-In Day</td>
<td>August 20</td>
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<td>Jr. Fair Family Picnic</td>
<td>August 21</td>
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<td>County Fair</td>
<td>August 22-27</td>
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<td>Club Booth Tear Down</td>
<td>August 28</td>
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Additional information about many of these events is included in this packet.

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OSU Extension - Information

Regular Office Hours: Monday - Thursday, 8:00am - 4:30pm
Please note that Fridays are by appointment only.

Office Location: 2000 Countryside Drive, Fremont OH
Phone: 419.334.6340
Website: http://sandusky.osu.edu
County Fair Exhibit Information

Please note below the dates and times that 4-H projects may be delivered to the fair for display. When you bring your item, be sure to check in and get your exhibit card or you will not get credit for exhibiting.

Members not exhibiting their projects will not receive any premiums or plaques / special awards.

4-H Still Projects - To Fair

**Clubs with Booths:**
Be sure your find out from your club when and where to take your items for the booth.

**Clubs without Booths:**
Check-In for all non-livestock projects:

Saturday, August 19th
9 a.m. - 3 p.m.
4-H Building at Fairgrounds

**What do I bring?**
After every project in the handbook, it explains what the 4-H member is to bring to exhibit. For most projects, this is what you took to judging in July.

**Which Building does it go to?**
All non-livestock projects are being displayed in the 4-H Booth Building, unless other arrangements are made ahead of time.

Exhibits brought to the fair after Saturday, August 19th at 3pm will not be exhibited.

Picking up Fair Exhibits

**Projects in 4-H Building:**
- Items are to be picked up Monday, August 28th from 9am - 12 noon.
- NO items will be released Sunday Evening. The building will be locked.
- We recommend that clubs have a designated person to tear down their booth display and collect the exhibits. Clubs MUST tear down their booths!

**Items Not Picked Up**
Items not displayed in club booths which are not picked up will be held for 2 weeks at the Extension Office for pick up during office hours. After Sept. 11th all items will be discarded or donated.

Please do not assume your advisor is getting your items unless you make arrangements with them.

Cloverbuds

We are asking clubs who have booths to include their Cloverbud members in their booth by displaying an item made by each Cloverbud member. Cloverbuds whose clubs do not make a fair booth display will be included in the Miscellaneous booth. Items can be brought in for that booth: August 19th, 9am-3pm.
Livestock Exhibitors—Important Information!!

Our livestock and horse members have a few remaining requirements for the county fair. Please read carefully and call OSU Extension or Jr. Fair with any questions.

<table>
<thead>
<tr>
<th>Project / Record Books</th>
<th>Drug Use Notification</th>
</tr>
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<tbody>
<tr>
<td>ALL members taking live animal projects to the county fair must turn in their completed livestock record books to the Jr. Fair.</td>
<td>Drug Use Notification Forms must be turned in to the Jr. Fair Office for all market animals.</td>
</tr>
<tr>
<td>Horses: Due at Stall Set-up or as instructed by advisors.</td>
<td>Sunday, August 20th at 7pm.</td>
</tr>
<tr>
<td>All other livestock: Due at check-in</td>
<td>Blank forms will be available in the Jr. Fair Office that day. Please bring your treatment records with you to complete the form.</td>
</tr>
</tbody>
</table>

**Champion Kids and Good Sportsmanship**

The purpose of the 4-H program is to help young people grow into the best adults possible, learning skills and developing healthy habits that will help them succeed in life. Along the way, many members earn ribbons and trophies as a reward for their efforts, but the focus of members, parents, and advisors should not be on those potential awards. It should be on the kids and the experience they are having. This year, help us develop “Champion Kids” by encouraging, teaching, and modeling good sportsmanship for our members. It’s just one of the many life-skills we hope they learn through their 4-H experiences.

<table>
<thead>
<tr>
<th>Animal Care During the Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>Please remember that it is YOUR responsibility to be sure your animals are well-cared for at all times.</td>
</tr>
</tbody>
</table>

This means:

- Animals must be checked throughout the day (not just at feeding times). This check should include looking for signs of illness or overheating.
- All animals should have access to clean, fresh water at all times. Animals tend to tip buckets, so consider tying or clipping them in place. Check them often.
- Bedding should be kept clean and dry. This may take more than once per day cleaning.

If work, sports practice, or other schedules prevent you from personally caring for your animal throughout the day, make arrangements ahead of time to have another person help. You may be able to use a “shifts” system, sharing the work load with other club or family members.
Dairy Bar / Milkshake Stand

Every club has been assigned a shift to work during the fair at the Milkshake Dairy Bar.

Schedule Enclosed

The Sandusky County Dairy Service Unit organizes the dairy bar and generously donates to our 4-H program. This money helps us to:

- Keep enrollment fees as low as possible
- Provide project books at no additional charge
- Project books cost $6.25—$27.50 each
- Pays for public speaking contests, judging activities, and year-end awards.

No Free Milkshakes

We are reminding all clubs / members that the Dairy Bar does not provide free milkshakes to members.

Several clubs purchase milkshakes for their members after the shift, which is fine. Please be careful not to cause customers to back up while doing so.

Thank You for your understanding!

Booth Security

Please check the attached schedule for booth security shifts during the fair. This is a great opportunity for us to promote 4-H to fairgoers.

When you are serving as security, please remember:

- No Food & Drinks are permitted in the building.
- Walk the building occasionally to prevent pranks or theft. Members have worked hard on these projects & would like to take them home after fair.
- Pick up papers or other trash if you see any in or around the building. Remember...this is our chance to showcase 4-H to the community!

Additional help is needed to fill security time slots.

4-H Fair Passes Available for Reduced Price

As in previous years Sandusky County Fair passes for Junior Fair youth who are in 4-H or FFA are available at the Fair Secretary’s office on the Fairgrounds. These passes are not good for rides, parking, or the grandstands. They may be purchased for $7.00 at the Secretary’s office from now until the fair.

Jr. Fair passes must be purchased before the fair begins. They are not available at the gate.

Congratulations and Awards!

Congratulations to all members who completed their projects!

Results are posted online at: http://sandusky.osu.edu
Placing ribbons are given to club advisors in club packets.

Trophies:
Trophies are distributed based on the number of youth in each project. Not all projects have their own trophy. Many times projects with lower enrollment are grouped together by area for one overall trophy. Sometimes projects with many members enrolled are split into Jr. and Sr. age categories.

Trophies Left

Trophy Awards were distributed at the Style Revue & Awards Recognition Program in July.

If you were awarded a trophy, but were unable to pick it up at that event, it is at the OSU Extension Office. They will not be at the fair.

After September 11th, any remaining will be donated and those members will not be eligible to win a trophy next year.
Each club should provide 4 ADULTS and 10-4-H MEMBERS for the hours scheduled to work.

### Helpful Hint:
- Some clubs are very small while others are larger.
- Please work together to be sure you will have enough members.
- Clubs should together need to provide a total of 10 youth, 4 adults.
- If you do not have enough members able to attend additional adults may fill in for some spots.

### 2017 Milkshake Schedule For All 4-H Clubs

<table>
<thead>
<tr>
<th>Day</th>
<th>Times (2hr Shifts)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday</td>
<td>8-11 Clean up</td>
</tr>
<tr>
<td>Tuesday</td>
<td>Woodville Clovers, Clovers 4Ever, Tuesday Masters, Tuesday Masters, Trail Blazers</td>
</tr>
<tr>
<td>Wednesday</td>
<td>Clovers, Clovers, Clovers, Clovers, Clovers, Clovers, Clovers, Clovers, Clovers</td>
</tr>
<tr>
<td>Thursday</td>
<td>Woodville Clovers, Clovers 4Ever, Tuesday Masters, Tuesday Masters, Trail Blazers</td>
</tr>
<tr>
<td>Friday</td>
<td>Woodville Clovers, Clovers 4Ever, Tuesday Masters, Tuesday Masters, Trail Blazers</td>
</tr>
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<td>Woodville Clovers, Clovers 4Ever, Tuesday Masters, Tuesday Masters, Trail Blazers</td>
</tr>
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<td>Sunday</td>
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### Milkshake Schedule

<table>
<thead>
<tr>
<th>Day</th>
<th>Times (3hr Shifts)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday</td>
<td>9-11 Clean Up</td>
</tr>
<tr>
<td>Monday</td>
<td>Dolly Madison, Trail Blazers, Woodville, Buckeyes, Blue &amp; White, Mudders</td>
</tr>
<tr>
<td>Tuesday</td>
<td>Clover Patch, The Ropers, Jackson Busy, Crazy, Clovers 4Ever, Clovers</td>
</tr>
<tr>
<td>Wednesday</td>
<td>Woodville Clovers, Clovers 4Ever, Tuesday Masters, Tuesday Masters, Trail Blazers</td>
</tr>
<tr>
<td>Thursday</td>
<td>Woodville Clovers, Clovers 4Ever, Tuesday Masters, Tuesday Masters, Trail Blazers</td>
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### Tips
- Please work together to be sure you will have enough members.
- Clubs should together need to provide a total of 10 youth, 4 adults.
- If you do not have enough members able to attend additional adults may fill in for some spots.
- Each club should provide 4 ADULTS and 10-4-H MEMBERS for the hours scheduled to work.
<table>
<thead>
<tr>
<th>Time</th>
<th>Tuesday August 22nd</th>
<th>Wednesday August 23rd</th>
<th>Thursday August 24th</th>
<th>Friday August 25th</th>
<th>Saturday August 26th</th>
<th>Sunday August 27th</th>
</tr>
</thead>
<tbody>
<tr>
<td>10-12 AM</td>
<td><strong>BUILDING OPENS AT 12NOON</strong></td>
<td><strong>Trail Blazers</strong></td>
<td>No Limits</td>
<td>Projects Unlimited</td>
<td>Rockin Wranglers</td>
<td>Woodville Buckeyes</td>
</tr>
<tr>
<td>12-2 PM</td>
<td>Clyde F&amp; F</td>
<td>Trail Blazers</td>
<td>Burning Daylight</td>
<td>Riley Buckeyes</td>
<td>Woodville Adventures</td>
<td>West End Wonders</td>
</tr>
<tr>
<td>2-4 PM</td>
<td>Dolly Madison</td>
<td>The Ropers</td>
<td>Townsend Blue Ribbon Boys</td>
<td>Gibsonburg Rural Leaders</td>
<td>Crazy Clovers</td>
<td>Wascally Wabbits</td>
</tr>
<tr>
<td>4-6 PM</td>
<td>St Mary’s 4-H</td>
<td>Jackson Busy Beavers</td>
<td>Target Masters</td>
<td>Riley Boosters</td>
<td>Countyline</td>
<td>6-8 PM</td>
</tr>
<tr>
<td>6-8 PM</td>
<td>Little Livestock</td>
<td>Clover Patch</td>
<td>Ridge Runners</td>
<td>Clovers 4-Ever</td>
<td>Rockin Riders</td>
<td>6-8 PM</td>
</tr>
<tr>
<td>8-10 PM</td>
<td></td>
<td>The Ropers</td>
<td>Hooves and Mudders</td>
<td>Clever Clovers</td>
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<td></td>
</tr>
</tbody>
</table>

Your help is greatly appreciated!
*clubs were assigned (required)*
2017 4-H Building Booth Setup

State Fair
- Target Masters 20 ft
- Shooting Sports 20 ft
- Hooves & Mudders 8 ft
- Burning Daylight 12 ft
- Projects Unlimited 12 ft
- Busy Beavers 16 ft
- Riley Boosters 16 ft
- Riley Buckeyes 12 ft
- Rockin’ Wranglers 12 ft
- Countyline 16 ft
- Food Fashion & Design 8 ft

Trophy Winners & Donors
- Clovers 4-Ever 8 ft
- The Ropers 8 ft
- Crazy Clovers 20 ft
- The Ropers 20 ft
- West End Wonders 16 ft
- Rockin’ Riders 16 ft
- Trail Blazers 20 ft
- Dolly Madison 20 ft
- Clyde Farmers & Farmerettes 8 ft
- Dolly Madison 8 ft
- Townsend Blue Ribbon Boys 12 ft
- Woodville Buckeyes 12 ft

4-H Poster Overflow
- Camp 8 ft
- Cloverbud Day 8 ft
- Misc Clubs 20 ft

4-H Master Posters
- Target Masters Posters
- Door
- Overhead Door

4-H Poster Overflow
- Campfire 37 ft

About 4-H
- Tall chicken wire fence
- NO FENCE
- NO FENCE
- NO FENCE

Door
- Boy Scouts 8 ft
- Overhead Door

County Thank You’s and County Displays

NO FENCE

NO FENCE

NO FENCE